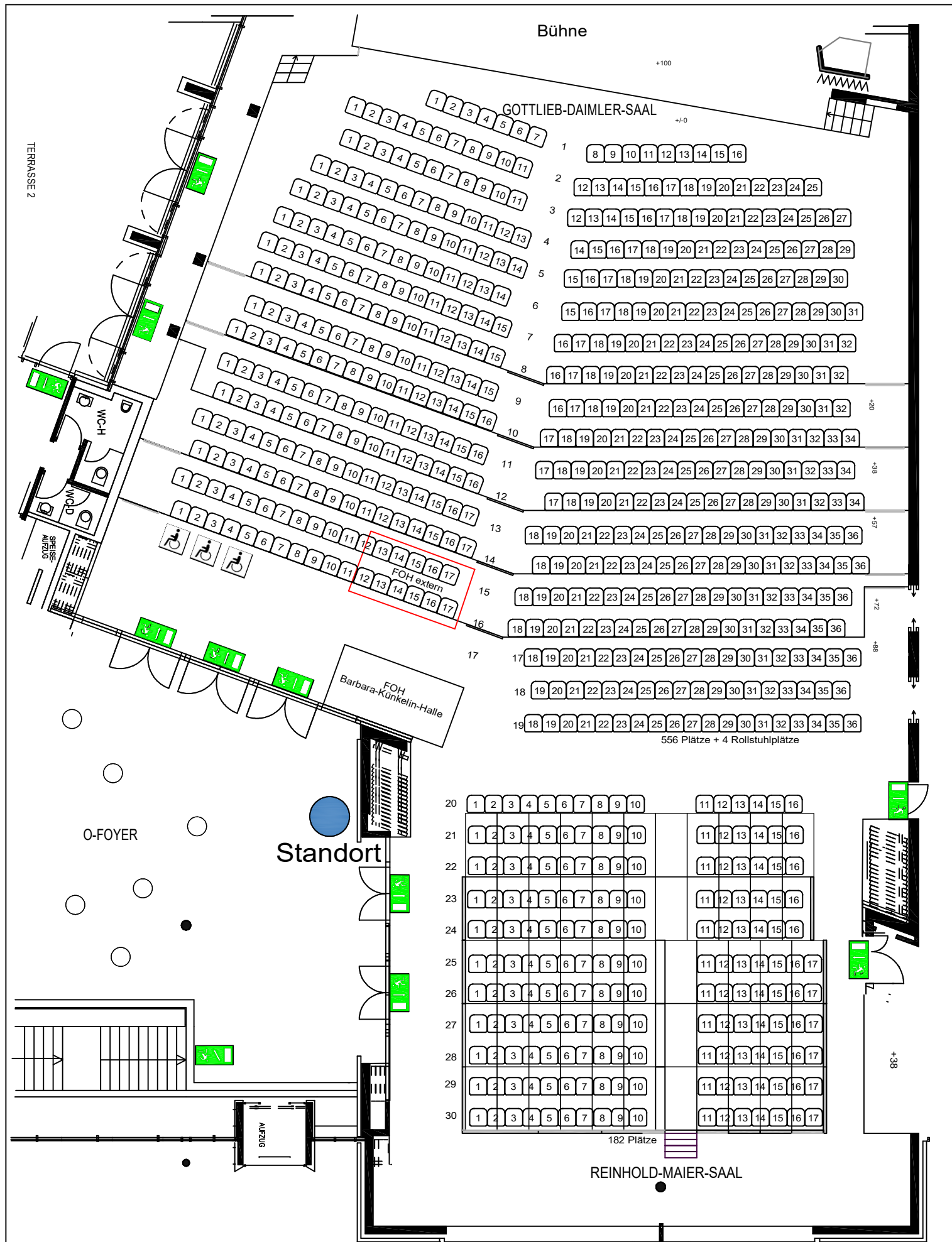




|                                     |                          |                                                                                                                                    |                                                                                       |
|-------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
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| Veranstaltung:                      | Plan Nr.: 1              |                                                                                                                                    |                                                                                       |
| Sitzplätze: 738 + 4 Rollstuhlplätze | DIN A4 - Maßstab 1:150   |                                                                                                                                    |                                                                                       |
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